

OCT 1 1998

FIRST AMERICAN  
TITLE INSURANCE COMPANY

Liber-30001 Page-1569.0  
98412850LS 11/12/1998 10:32AM

0038481 JUN 09 2000

# RE-RECORD

## ASSIGNMENT OF MORTGAGE

MICHIGAN DEPARTMENT OF CONSUMER AND INDUSTRY SERVICES  
MICHIGAN STATE HOUSING DEVELOPMENT AUTHORITY  
401 S. Washington Square, P.O. Box 30044  
Lansing, MI 48909

\$4.00 REMONUMENTATION  
\$10.00 MORTGAGE

RECORDED  
FOREST E. YOUNGBLOOD, REGISTER OF DEEDS  
WAYNE COUNTY, MI  
Receipt #93864

This form is issued under authority of Act 346 P.A. 1966. Execution of this form is required. Failure to execute this form may result in the denial of a mortgage loan by the Michigan State Housing Development Authority.

KNOW ALL MEN BY THESE PRESENTS, That the undersigned for and in consideration of the sum of THIRTY SEVEN THOUSAND EIGHT HUNDRED AND NO/100 (\$ 37,800.00 ) Dollars, lawful money of the United States of America, to it in hand paid by the Michigan State Housing Development Authority, a public body corporate and politic of the State of Michigan, whose address is 401 South Washington Square, Lansing, Michigan 48909 (hereafter referred to as the "Assignee"), the receipt whereof is hereby acknowledged, has sold, assigned and transferred, and hereby does sell, assign and transfer to the said Assignee, all its right, title and interest in and to a certain real estate mortgage, dated the 29th day of SEPTEMBER in the year 1997 made by

to FLAGSTAR BANK, FSB and recorded in the office of the Register of Deeds for the County of WAYNE State of Michigan, in Liber 29753 30302 on Page 2955 85 together with the mortgage note to which the same is collateral. Dated this 30th day of SEPTEMBER 1997

Signed in the presence of:

Gladys Thomas  
GLADYS THOMAS  
Joanne Fisher  
JOANNE FISHER

DAWN M. MANSELL  
BY: DAWN M. MANSELL  
Its: VICE PRESIDENT

STATE OF MICHIGAN )  
County of OAKLAND ) ss.

On this 30th day of SEPTEMBER, 1997, before me appeared DAWN M. MANSELL to me personally known, who, being by me duly sworn, did say that SHE

is the VICE PRESIDENT of the FLAGSTAR BANK and that said instrument was signed and sealed on behalf of said corporation, by authority of its Board of Directors, and acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires: 2-14-01

BARBAR ANN JUDAS  
Notary Public, BARBAR ANN JUDAS  
OAKLAND County, Michigan

Drafted By: GLADYS THOMAS  
2600 Telegraph Suite 100  
Bloomfield Hills, MI 48302  
SEE LEGAL ATTACHED.

After Recording Return To:  
FLAGSTAR BANK  
FINAL DOCS DEPT  
2600 TELEGRAPH ROAD, SUITE 100  
BLOOMFIELD HILLS, MI 48302-0968

# RE-RECORD

VMP -100(MI) (8701) Dev 102 7/84  
Amended 5/96  
VMP MORTGAGE FORMS - (800)521-7291  
Printed on Recycled Paper

Liber-31810

Page-366

000192169

6/09/2000

F. E. Youngblood, W.C. Rod Rd JHCEL

# RE-RECORD

Liber-31810  
Page-367

Lot 132, Hitchmans Redford Heights Sub, AS  
Recorded in Liber 41, Page 52 of Plats, WCR

22 / 110560

